



**AGENDA OF THE CONSERVATION COMMISSION**  
**Monday, August 24th, 2015**  
**6:30 P.M.**

**Town Hall – Lower Level Meeting Room**

**6:30 PM      Agenda Review/General Discussion**

**Public Meetings/Hearings:**

**6:35 PM – Notice Of Intent (Continued)– 442 Ashby Rd..** Landscaping within the Buffer Zone of Ward Pond.

**Guest & Visitors**

Al Futterman from the Nashua River Watershed Association, will introduce a project called "Expanding Riparian Forest Buffers in Threatened Watersheds" To the Commission.

**Other Commission Business/Administration:**

- Certificate of Compliance, 179 Packard Hill Rd..
- Forest Cutting Plan for property located on Rt. 12.
- Crosby Road land acquisition survey invoice.
- Approval of the minutes for the meeting of August 10th, 2015